

COMMISSIONERS
EARLEAN COLLINS 1st DISTRICT
ROBERT STEELE 2nd DISTRICT
JERRY BUTLER 3rd DISTRICT
WILLIAM M. BEAVERS 4th DISTRICT
DEBORAH SIMS 5th DISTRICT
JOAN PATRICIA MURPHY 6th DISTRICT
JOSEPH MARIO MORENO 7th DISTRICT
ROBERTO MALDONADO 8th DISTRICT



COMMISSIONERS
PETER N. SILVESTRI 9th DISTRICT
MIKE O'UGLEY 10th DISTRICT
JOHN P. DALEY 11th DISTRICT
FORREST CLAYPOOL 12th DISTRICT
LARRY SUFFREDIN 13th DISTRICT
GREGG GOSLIN 14th DISTRICT
TIMOTHY O. SCHNEIDER 15th DISTRICT
ANTHONY J. PERALCA 16th DISTRICT
ELIZABETH "LIZ" DOODY GORMAN 17th DISTRICT

OFFICE OF THE
BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS

118 NORTH CLARK STREET #567
CHICAGO 60602
(312) 603-6398

TODD H. STROGER
PRESIDENT

MATTHEW B. DELEON
SECRETARY TO THE BOARD

JUNE 19, 2008

NOTICE

There will be a meeting of the **Legislation, Intergovernmental and Veterans Relations Committee** of the Board of Commissioners of Cook County on **Tuesday, June 24, 2008** at the hour of **11:30 A.M.** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

294588 COOK COUNTY COMPTROLLER (APPOINTMENT). Transmitting a Communication from Todd H. Stroger, President, Cook County Board of Commissioners:

Pursuant to Chapter 2, Section 2-411 of the Cook County Code, I hereby appoint **JOHN R. MORALES** to the position of County Comptroller, effective immediately.

Mr. Morales has twenty-eight years experience in financial and operations administration in the public and private sector. Most recently, he has held the position of Chief Financial Officer of Stroger Hospital of Cook County. Prior to that, he served as Chief Financial Officer for the Clerk of the Circuit Court of Cook County. In the private sector he has served in several key positions, including that of Senior Auditor and Management Consultant for Ernst & Young LLP.

Mr. Morales' experience in financial and operations administration in the public and private sector will be an asset to the Cook County Bureau of Finance.

I submit this communication for your approval.

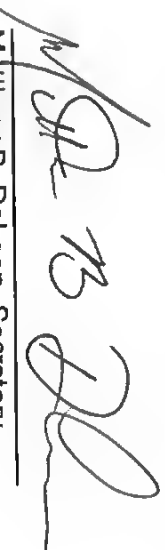
* **Referred to the Committee on Legislation, Intergovernmental and Veterans Relations on June 17, 2008.**

294589 JUSTICE WILLOW SPRINGS WATER COMMISSION (REAPPOINTMENT). Transmitting a Communication from Todd H. Stroger, President, Cook County Board of Commissioners:

I hereby reappoint **SEAN MCDERMOTT** to the Justice Willow Springs Water Commission for a term to begin immediately and expire on April 1, 2014.

I submit this communication for your approval.

* **Referred to the Committee on Legislation, Intergovernmental and Veterans Relations on June 17, 2008.**


Matthew B. DeLeon, Secretary

Chairman: Suffredin
Vice-Chairman: Silvestri
Members: Committee of the Whole